

HUSBAND

Born \_\_\_\_\_ Place \_\_\_\_\_

Chr. \_\_\_\_\_ Place \_\_\_\_\_

Marr. \_\_\_\_\_ Place \_\_\_\_\_

Died \_\_\_\_\_ Place \_\_\_\_\_

Bur. \_\_\_\_\_ Place \_\_\_\_\_

HUSBAND'S FATHER \_\_\_\_\_

HUSBAND'S OTHER WIVES \_\_\_\_\_

HUSBAND'S MOTHER \_\_\_\_\_

Husband

Wife *Bertha*

Ward Examiners: 1. \_\_\_\_\_ 2. \_\_\_\_\_

Stake or Mission \_\_\_\_\_

NAME & ADDRESS OF PERSON SUBMITTING SHEET

RELATION OF ABOVE TO HUSBAND \_\_\_\_\_ RELATION OF ABOVE TO WIFE \_\_\_\_\_

FOUR GENERATION SHEETS FOR FILING ONLY  
YES ☐ NO ☐

DATE SUBMITTED TO GENEALOGICAL SOCIETY \_\_\_\_\_

LDS ORDINANCE DATA

BAPTIZED (Date) \_\_\_\_\_

ENDOWED (Date) \_\_\_\_\_

WIFE TO HUSBAND \_\_\_\_\_

WIFE

SEALING (Date and Temple)  
CHILDREN TO PARENTS

SEX M F	CHILDREN List each child (whether living or dead) in order of birth Given Names SURNAME	WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE TO WHOM	WHEN DIED			WIFE	SEALING (Date and Temple) CHILDREN TO PARENTS
		DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY		DAY	MONTH	YEAR		
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SOURCES OF INFORMATION

OTHER MARRIAGES

NECESSARY EXPLANATIONS

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Deseret Book Company, Salt Lake City, Utah

ENTER ALL DATA IN THIS ORDER:  
DATES: 14 Apr 1794

PLACES: Sharon, Windsor, Vt.

To indicate that a child is an ancestor of the person submitting the sheet, place an "X" behind the number pertaining to that child.

<b>HUSBAND</b> _____										<b>Husband</b>		<b>Wife</b>		<b>NAME &amp; ADDRESS OF PERSON SUBMITTING SHEET</b>							
Born _____ Place _____										1.		RELATION OF ABOVE TO HUSBAND		RELATION OF ABOVE TO WIFE							
Chr. _____ Place _____										2.											
Marr. _____ Place _____																					
Died _____ Place _____										Stake or Mission											
Bur. _____ Place _____																					
HUSBAND'S FATHER _____																					
HUSBAND'S MOTHER _____																					
OTHER WIVES _____																					
<b>WIFE</b> _____																					
Born _____ Place _____																					
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Died _____ Place _____																					
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WIFE'S FATHER _____																					
WIFE'S MOTHER _____																					
WIFE'S OTHER _____																					
HUSBANDS _____																					
<b>CHILDREN</b>																					
SEX	List each child (whether living or dead) in order of birth					WHEN BORN			WHERE BORN			DATE OF FIRST MARRIAGE		WHEN DIED							
M	Given Names					DAY	MONTH	YEAR	TOWN	COUNTY	STATE OR COUNTRY	TO WHOM	DAY	MONTH	YEAR						
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SOURCES OF INFORMATION										OTHER MARRIAGES										NECESSARY EXPLANATIONS	

HUSBAND		John CLYDE		Husband		John CLYDE	
Wife		Fannie Jane YOUNG		Wife		Fannie Jane YOUNG	
Born		Place		Ward		1.	
Chr.		Place		Examiners:		2.	
Marr.		Place		Stake or Mission			
Died		Place					
Bur.		Place					
HUSBAND'S FATHER		HUSBAND'S MOTHER					
HUSBAND'S OTHER WIVES							
WIFE		Fanny Jane YOUNG					
Born		Place					
Chr.		Place					
Died		Place					
Bur.		Place					
WIFE'S FATHER		WIFE'S MOTHER					
WIFE'S OTHER HUSBANDS							
SEX		CHILDREN		WHEN BORN		WHERE BORN	
M		List each child (whether living or dead) in order of birth		DAY MONTH YEAR		TOWN COUNTY STATE OR COUNTRY	
F		Given Names SURNAME				DATE OF FIRST MARRIAGE TO WHOM	
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SOURCES OF INFORMATION		OTHER MARRIAGES		NECESSARY EXPLANATIONS			

Fannie Jane Young, daughter of Sarah and Jonathan Young, was born in Payson, Utah, on March 31, 1860. When she was two years of age the family moved to Provo, and resided there on the lake bottoms two more years. They endured many hardships and privations. They were so poor they had barely enough clothing to cover them and their food was indeed very poor and simple. Her father, being a seafaring man, knew nothing about tilling the soil, which was about the only means of making a living at that time.

In 1864 the family came to Heber. Their first home was in one end of the old log schoolhouse, located where Jessie Witt's house now stands. It consisted of one long room, in one end of which school was held and in the other end the family lived. They stayed here until another home was provided for them, which was a little one-room, dirt-roofed log house. It had a greased cloth on a small opening for a window. It stood on the southwest corner of the present courthouse lot.

The father took charge of the settlement cow herd as a means of livelihood. In 1865 he died, leaving his widow with four children ranging in age from four to 12 years to support. Fannie was the youngest. Times had been hard before, but now they became worse. The widow did any kind of work she could possibly find. During the harvest she hired out to bind wheat, and she made hats of braided straw, which she exchanged for such food as could be spared.

In 1866 she married Jonathan Clegg, and the family went to live on his homestead.

over



The house stood on the present site of the ball grounds, or city park.

At the age of 12, Fannie went to stay at Brother Joseph Moulton's home as nurse girl. She lived with them one summer. At 13 years of age she went to Salt Lake City to work, where she lived with Sister Woodmanson as nurse girl. She stayed here about two months, but became so homesick she had to return to Heber. With her earnings she purchased a few articles of clothing and a small china doll, the first doll she had ever had.

The next spring, at the age of 14, she returned to Salt Lake City and worked at Lindsay's Gardens, a very high-class resort in the Twentieth Ward. From there she went to live in the home of Brigham Young's first wife, Mary Ann Angel Young, who was 82 years of age. She remained at this place almost a year. In the meantime her two brothers, Brigham and David Young, had taken a logging contract at the old sawmills where Park City now is. They wanted their sister to come and cook for them and some other men, which she did for some time.

After returning to Heber in the late fall, she met John Clyde, son of George and Jane McDonald Clyde. He was born at Springville, Utah, on November 25, 1954. The family moved to Heber in 1860. They lived in an old log house on the north side of town, near where the big red sandstone house built by them now stands.

His childhood and early manhood was spent working on his father's farm. Later he was employed in freighting goods to Fort Duchesne, in the Uintah Basin.

The young people were married on December 25, 1877. The following March they received their endowments in the old Endowment House in Salt Lake City. The next three and one-half years he was away from home, working and running cattle on the range, and they lived at the home of his parents.

These were the happiest years she had spent. She was treated as one of the family. They all worked hard, carding and spinning wool, making their own soap, starch, candles and also weaving cloth. Her first Christmas dress was made of this home-spun material. Although they had much to do, they found time for parties and dances,

which she greatly enjoyed with her husband's brother and sisters.

During this time her first child, John D. Clyde, was born. John and Fannie and baby John next moved into their own home, the old rock house at Fifth North and Main St. Here the rest of her family were born: May, Maud, Angie, Edward, James T. and Afton. John had become a cattleman and was away most of the time, so that the responsibility of rearing the family was left almost entirely to grandmother.

When James T. was three months old, Fannie was taken ill with peritonitis (blood poisoning). Her aged mother was living with her at this time and cared for the baby during her illness. This illness lasted 14 months and during much of this time she hovered between life and death. As if to further test her strength and faith, two of her children died during her illness. James T., the baby, died when he was nine months old, of spinal meningitis, and Angie, a darling little seven-year-old girl, died of measles the following day.

Many a weaker person might have given up, but not Fannie, for when her physician, Dr. Lindsay, called on her one morning, he gave up hope and said she could not last until 6 o'clock that night. Instead of losing faith through her great sorrow and severe illness, she asked for the prayer circle to come and pray for her. They came, and placing her bed in the center of the room, knelt in a circle around it. Brother John Duke offered the prayer. He said afterward that a feeling he could not explain passed over his entire being and Fannie said she experienced the same sensation. During the prayer, Brother Duke promised her that she would get better. Soon after the poison in her was expelled by vomiting and she began steadily to gain strength.

In 1897, John and Fannie purchased the farm now owned by Albert Kohler in Midway and went there to live. This was the first time in their married life they had been together very much at one time. They lived here nearly two years when John was stricken with appendicitis and died on August 13, 1898.

Once again her faith was sorely tried, but she did not waver. Instead, she struggled to support her children and her aged mother,

who had lived with her a number of years. She went out serving and nursing and anything else she could do, driving back and forth between the farm and Heber. They lived on the farm 2½ years, then rented it and moved back to Heber.

Her husband's mother was now very old and unable to take care of herself, so Fannie cared for her until she died, which was a period of 3½ years.

In 190 she took the job of cooking for over 30 men at the Mountain Lake mine. Afton, who was just 10 years old, was her only help. She stayed with this job two years and then, in 1913, went to Shelley, Idaho, with her daughter Afton and her husband, Jack Kimball, who was teaching school there. While there she worked in a cleaning plant and learned to block hats. She became very efficient at this work and was doing well financially when World War I broke out and her son-in-law enlisted. She came back to Heber with \$500 and a \$50 titling receipt. She started a little cleaning establishment, where the J. C. Penney Store is now located. For several years things went along quite well. Fannie was a faithful Church worker. She was first counselor in the MIA and later was made president. She worked in that capacity until 1915, when another great misfortune overtook her.

One day she was cleaning clothes, as usual, when the cleaning fluid became overheated, exploding and burning her face, neck, arms and back very severely. Over one-third of her body was burned. Once again the doctors said there was no hope; that she could not possibly get well. She said that if Elder J. Golden Kimball could administer to her she would get well. Her faith kept her alive when all else failed. Finally her loved ones decided to take her to Salt Lake to the hospital, where they hoped to graft skin on her burned body. Again she asked for Brother Kimball to come and administer to her. Her daughter Afton had married Brother Kimball's son and when he saw the faith she had in his father he quickly sent him a telegram, and Brother Kimball left a very important meeting and came on the train to Heber. He gave her a wonderful blessing and also prayed for her physician, that he might have the wisdom to do the things that would bring about her recovery. Two days

afterward she began to improve and got steadily better from that time on.

She was burned on May 2 and in September they moved her to Roosevelt on a feather bed, where she lived with her daughter Afton. As soon as she was able to be up and around again she took up her Church work and was made first counselor in the MIA.

Later she came back to Heber and in 1919 was married to I. O. Wall, son of William Wall, who was the first Elder in Wasatch County. On May 13, 1932, her second husband, I. O. Wall, died. She died peacefully while waiting for her evening meal on Sunday, May 22, 1949.

Funeral services were held in Wasatch Stake Tabernacle, and burial was in Heber Cemetery.